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The Murtadd Parties and the Price of Dignity

It is known about the corrupted staff members of the tawaghit, that if they receive less of a bribe than they expect in return for their services, they will soon raise their voices, denouncing those who bribe them for offering them a bribe, and threatening to report them to be punished for that. If the briber is accustomed to their behavior, he handles the situation by raising the amount of the bribe to the extent that it reduces the voice of the corrupt staff member and lowers his false sense of pride. Then, the insult he previously denounced will be erased, and the agreement will be made. This model is seen on a wider scale in the actions of many tawaghit in power, who rule with other than what Allah has revealed, and officials of parties and organizations competing for power. When they are confronted by an issue inside and outside the country, they raise their voice by objecting to it, promising revenge under the slogans of "dignity," "freedom," "independence," "justice," "the interest of the country and the citizen," and other such phrases that are frequently used in this event. If they are called to secret meetings and given some benefits, their condemnation will soon disappear, their threats will cease, their objections will be silenced, and the battles of their slogans will be postponed to another round of negotiations.

The parties and organizations that falsely claim Islam are no different in this matter. Their use of slogans is nothing but to collect benefits. Moreover, they are committing a greater and more dangerous crime, as it employs religion to do that, and pushes young people to destroy themselves in ways that will only harm them in their lives and in their Akhirah.

How many we have seen, over the past decades, of those who pretend to establish religion and the false callers for the Islamic Khilafah, who practice takfir against the rulers with other than what Allah has revealed and incited the youth to hate them and fight them. The young sacrificed their souls, their money, the security of their families, and the years of their youth. They were sincere and loyal in their support of Islam, and they considered their leaders honest in their claim and steadfast in their approach. They ended up either a dead man, a prisoner, or a fugitive. Then, they were surprised by who was pushing them forward, moving to the back after collecting some of the slightest gains and benefits for himself or his party, claiming that these gains are for the religion and Shari'ah. The "Shari'ah" issue in his manhaj and speech thus ends, for it exhausted its purpose and became a lamb that should be sacrificed and replaced with new slogans by which other benefits can be collected.

We have seen, over the past months, how Hamas pushed its fools to demonstrate and protest, near the "border strip" of Gaza, to throw stones at the heavily armed Jews! And they sent "incendiary balloons" towards Jewish farms in the vicinity of the Strip. False slogans were raised, claiming that the aim of the demonstrations was to prevent the "Deal of the Century," "liberate Jerusalem," or "break the siege on Gaza." Hundreds of Muslims were killed and injured. Then, the ambassador of the taghut of Qatar entered Gaza, loaded with money, to bring it the leadership of "Hamas," with the consent and invitation of the Jews. Shortly after, the intensity of the demonstrations decreases with every increase in the funds transferred, until those demonstrations stopped, without liberating Jerusalem, breaking the blockade, or ending the "Deal of the Century." The demonstrations achieved their goal of bringing money and support. As for those who died for that cause, a large picture and the title of "martyr" is granted, and perhaps a small salary for his family, not enough for a decent living.

A few weeks ago, we saw the murtadd Jawlani faction pulling its followers out to pitch tents on a road in Idlib, to prevent, they claim, the passage of the crusader Russians through it. They called their objection the "Sit-in of Dignity." They portray it as a protest against the stepping on their "dignity" by the Turks, when the Turks signed an agreement with the Russians, neither the content nor outcome of which they know, and without taking their opinion or interest in it. The fact is that their lost "dignity" is from not having benefited from the agreement. Therefore, they raised their voice, asking for the price of "dignity," and no more, before their protest ends and their voice dims if the Turks throw something to them. To include a permission to open a crossing with the Nusayri regime, through which they sell to it the scrap of Idlib and its products, and they impose taxes on merchants and travelers. Or, a permission to strike one of the factions affiliated with Turkey to take away its weapons, and its headquarters, or other similar benefits, which are an acceptable price for them in return for their taken "dignity."

Thus, the crusaders' and tawaghit's intelligences no longer take the slogans and threats of the murtaddin of parties and factions seriously. If their noise rises and their complaints abound, they inquire about the price of their return to calm, and give them something to keep them busy for some time, and have the conditions settle for a while. Then, they return later to take from them what they gave, and punish them for their repeated inconvenience.

That is why Muslims should be aware of being deceived by the slogans of the murtaddin, among the so-called supporters of the religion, and search if the slogans they advocate are true, for which they incite people to die. They should be aware against throwing themselves in death, so that they become fuel for pointless battles, except for the leaders of parties and factions, aspiring for money and positions, which they use in the war against Islam and hostility towards Shari'ah and its people.

As for the followers of those parties and murtadd organizations, we ask Allah to guide those in whom He knows there is goodness, and to turn against the rest of them - the evil ones among His creation - to bring death to them, and thus they lose their world after losing their Akhirah. All praise is due to Allah, the Lord of creation.